

Publications: Sundar Henny

Books

The Babel of Jerusalem: Regimes of Variety at the Holy Sepulchre, 1460–1620
(manuscript in progress)

Vom Leib geschrieben: Der Mikrokosmos Zürich und seine Selbstzeugnisse im 17. Jahrhundert.
Selbstzeugnisse der Neuzeit 25. Cologne: Böhlau, 2016 ([open access](#)).

Reviews:

H-Soz-Kult (17.07.2017) ([link](#))

Sehepunkte 18/3 (2018) ([link](#))

Traverse 25/1 (2018), pp. 209–211 ([link](#))

Mitteilungen des Inst. für Österreichische Geschichtsforschung 126/1 (2018), pp. 202–204 ([link](#))

Revue historique 688 (2018), pp. 977–978 ([link](#))

Schweizerische Zeitschrift für Geschichte/Revue suisse d'histoire 69/1 (2019), pp. 178–180 ([link](#))

Renaissance Quarterly 72/1 (2019), pp. 307–309 ([link](#))

Isaak Iselin, *Die Geschichte der Menschheit*. Herausgegeben, eingeleitet und kommentiert von Sundar Henny, unter Mitarbeit von Isabelle Wienand. (= *Gesammelte Schriften Isaak Iselins*, vol. 4). Basel: Schwabe, 2018. [edited text: 362 pp., introduction: 30 pp., commentary: 162 pp.] ([open access](#)).

Reviews :

Philosophische Rundschau 65/3 (2018), pp. 197–224 ([link](#))

Das achtzehnte Jahrhundert 43/1 (2019), pp. 117–121 ([link](#))

Český časopis historický 119/2 (2021), pp. 387–393 ([link](#)).

Peer-reviewed articles and contributions

‘Jerusalem Reformed: Rethinking Early Modern Pilgrimage’, co-authored with Zur Shalev, in *Renaissance Quarterly* 75/3 (2022), pp. 796–848 ([open access](#)).

‘Nathanael of Leukas and the Hottinger Circle: The Wanderings of a Seventeenth-Century Greek Archbishop’, in *International Journal of the Classical Tradition* 27 (2020), pp. 449–472.
DOI: [10.1007/s12138-019-00552-0](https://doi.org/10.1007/s12138-019-00552-0)

‘In the Crossfire of Early Modern Controversy: Strabo on Moses and His Corrupt Successors’, in *Intellectual History Review* 28 (2018), pp. 35–59.
DOI: [10.1080/17496977.2018.1402440](https://doi.org/10.1080/17496977.2018.1402440)

‘Archiving the Archive: Scribal and Material Culture in 17th-Century Zurich’, in Alexandra Walsham, Kate Peters and Liesbeth Corens, eds., *Archives and Information in the Early Modern World* (Proceedings of the British Academy). Oxford: Oxford University Press, 2018, pp. 209–236. DOI: [10.5871/bacad/9780197266250.003.0009](https://doi.org/10.5871/bacad/9780197266250.003.0009)

Special issue

Pilgrim Knowledge: Empiricism and Autopsy in the Early Modern Holy Land (= special issue of *Mediterranean Historical Review*), guest editors: Sundar Henny, Richard Oosterhoff (under contract).

Articles and contributions

‘Armenian Pilgrimage to Jerusalem during the Long Sixteenth Century: A Survey of Armenian and Non-Armenian Sources’, in Edoardo Barbieri and Luca Rivali, eds. *Raccontare la Terra Santa*. Firenze: Olschki (accepted).

‘On Not Forgetting Jerusalem: Bartholomaeus Georgievits as a Pilgrim and Ethnographer of Eastern Christianity’, in Stefan Hanß and Dorothea McEwan, eds., *Habsburg Mediterranean, 1500-1800*. Vienna: Austrian Academy of Sciences Press, 2021, 175–200 ([open access](#)).

‘Der Schweizer Jerusalem-Komplex um 1500: Personen, Monumente, Pilgerreisen’, in Katharina Heyden und Maria Lissek, eds., *Jerusalem am Thunersee: Das Scherzlicher Passionspanorama neu gedeutet*. Basel: Schwabe, 2021, pp. 159–193 ([open access](#)).

‘Failed Reformations’, in Amy Nelson Burnett and Emidio Campi, eds., *A Companion to the Swiss Reformation*. Leiden: Brill, 2016, pp. 264–290. DOI: [10.1163/9789004316355_009](https://doi.org/10.1163/9789004316355_009)

‘Unmittelbarkeit und Überlieferung. Erasmus und Beza zum Status des neutestamentlichen Textes’, in Martin Wallraff, Silvana Seidel Menchi, and Kaspar von Greyerz, eds., *Basel 1516. Erasmus’ Edition of the New Testament*. Tübingen: Mohr Siebeck, 2016, pp. 267–290 ([open access](#)).

‘Ubique, semper, ab omnibus. Augustinus und die Reformation’ (= review article about Karla Pollmann, ed., *The Oxford Guide to the Historical Reception of Augustine*), in *Archiv für Reformationsgeschichte* 105/1 (2015), pp. 314–323.

‘Tahiti und Theorie. Zur Stellung von Ethnologie und Historie in Isaak Iselins *Geschichte der Menschheit*’, in *xviii.ch. Jahrbuch der Schweizerischen Gesellschaft für die Erforschung des 18. Jahrhunderts* 5 (2014), pp. 18–40.

Oral contributions to conferences and invited presentations

‘Bringing it all back home: So-called Agnus Dei from the Holy Land’, presentation at the Levant Antiquarianism Research Group Meeting, held at EUI, Fiesole (1–2 February 2023).

‘Picturing languages: Non-Latin script in travelogues’, presentation at 14. Arbeitstagung der Arbeitsgemeinschaft „Frühe Neuzeit“ im Verband der Historiker und Historikerinnen Deutschlands, University of Bamberg (22–24 September 2022).

‘Den menschengemachten Klimawandel denken: Zur Rezeption Strabons in der Neuzeit’, presentation at Schweizerische Geschichtstage / Journées suisses d’histoire, Geneva (29 June–1 July 2022).

‘The Foam-Born Swiss: Seafaring and the Invention of a *Natio* (Sixteenth Century)’, presentation at international workshop ‘From *Nationes* to Nations? Communities of Strangers in the Mediterranean, 1500–1920’, University of Bern (2–3 June 2022).

‘The Babel of Jerusalem: Pilgrims as Observers of Multilingualism in Jerusalem, 1460–1620’, presentation at Annual Meeting of the Renaissance Society of America, Dublin (1 April 2022).

‘“Every man cried unto his own god”: Cosmopolitanism on early modern pilgrim ships’ (Ben Zvi Institute, Jerusalem, 25 October 2021) (invited).

‘Les Suisses à bord de la *Dolfina* (1519) : L’expérience du grand voyage comme affirmation d’une identité collective’ (Université de Fribourg, 30 September 2021) (invited).

‘Introduction: The Science of Pilgrimage’ (international workshop, convened by Sundar Henny and Marianne Ritsema van Eck, University of Bern, 17 June 2021).

‘Der Nil, der Obolus und die Suppenküche: Ethnographie am Eingang zur Grabeskirche, 1400–1600’ (Forschungskolloquium Prof. Simon Teuscher und Prof. Roberto Zaugg, Universität Zürich, 25 March 2021) (invited).

‘Le Grec errant : réalité et topos. À propos des pérégrinations de Nathanael de Leukas (milieu XVII^e siècle)’ (research seminar *Histoire comparée et connectée des christianismes orientaux XVI^e – XIX^e siècle*, Institut de l’histoire moderne et contemporaine (IHMC), Paris, 23 March 2021) (invited).

‘Der Schiffsstaat: Flotte Gesellschaften auf dem Mittelmeer der frühen Neuzeit’ (Forschungskolloquiums zur Geschichte der vormodernen und modernen Welt, 10 November 2020) (invited).

‘Les complications de Rodolphe Stadler (†1637), horloger réformé et martyr à Ispahan’ co-presentation with Frédéric Tinguely (Institut d’histoire de la Réformation - Université de Genève, 18 November 2019) (invited).

‘Common Ground: Early Modern Christianities at the Church of the Holy Sepulchre’, presentation at the conference ‘Rivalry, accommodation and conversion of Jewish, Christian and Muslim communities in the Renaissance Mediterranean’ (École biblique et archéologique française/Centre de recherche français à Jérusalem, 11-13 June 2019) (invited).

‘Armenian pilgrimage to Jerusalem during the fifteenth and sixteenth centuries: a preliminary appraisal of Armenian and non-Armenian sources’, presentation at the international conference ‘Raccontare la Terra Santa’ (Biblioteca Nazionale Braidense e Università Cattolica, Milano, 3 June 2019) (invited).

‘Same same but different: Jerusalem pilgrims on religious variety at the Church of the Holy Sepulchre, 1400-1600’, presentation at the Center for the Study of Conversion and Inter-Religious Encounters (Ben-Gurion University of the Negev, Beersheva; 2 April 2019) (invited).

‘Categorizing Christians: Writers Coming to Terms with the Crowd at the Church of the Holy Sepulchre, c. 1400-1600’, School of History (University of Haifa, 17 January 2019) (invited).

‘Travelling to Jerusalem in the Early Modern Age: The collection of ancient journey books in the Library of the Franciscan Custody’, Christian Information Center/Custodia Terrae Sanctae (Jaffa Gate, Jerusalem, 14 January 2019) (invited).

‘Nach Neuseeland und zurück: Zur Entstehung der *Geschichte der Menschheit* von 1779’, book launch to *Isaak Iselins Schriften in vier Bänden* (Basel, 15 December 2018) (invited).

‘The Engaged Comparatist: Bartholomeo Georgius (1505–1566) at the Church of the Holy Sepulchre’, presentation at the international conference ‘The Habsburg Mediterranean, 1500-1800’, The Austrian Hospice, Jerusalem (11-12 September 2018) (invited).

‘Other Christians: Latin Ethnography and Comparatism at the Holy Sepulchre (1400-1600)’, presentation at the seminar ‘New Perspectives in Mediterranean History’, University of Oxford (2 May 2018) (invited).

‘Armenian, Greek, and Latin Pilgrims at the Church of the Holy Sepulchre (1400–1600)’ presentation at the international workshop ‘Armenia and Byzantium without Borders’, University of Vienna (20-22 April 2018).

‘A New Heresy at the Holy Sepulchre: The Reformation and Christianity’s Centre’, presentation at Annual Meeting of the Renaissance Society of America, New Orleans (23 March 2018).

‘Calling Names: Puns on Proper Names in Early Modern Zurich’, presentation at the international conference ‘Wit and Wordplay: Verbal Ingenuity and the Making of Literature in Early Modern Europe’, University of Cambridge (26–27 September 2017) (invited).

‘Text and Pretext. Strabo and the Science of Religion around 1700’, invited lecture at Emphasis (Early Modern Philosophy and the Scientific Imagination), School of Advanced Study, University of London (6 May 2017) (invited).

‘Navel of the World. Cross-Cultural Encounters at the Church of the Holy Sepulchre (1400–1600)’, presentation at Kolloquium Neuere Geschichte, University of Bern (4 May 2017).

‘Jenseits von Identität und Alterität: Die Grabeskirche als ethnologisches Labor’, presentation at the Research Seminar in Medieval and Early Modern History, University of Lucerne, Lucerne (25 April 2017) (invited).

‘Strabon und die Religionskritik der Aufklärung’, presentation at Althistorisches Kolloquium: Aktuelle Forschungen zur Alten Geschichte und Rezeptionsgeschichte der Antike, University of Bern (15 December 2016).

‘Das Grab des Uhrmachers: Ein protestantischer Erinnerungsort in Isfahan’, presentation at Kolloquium Neuere Geschichte, University of Bern (1/2 December 2016).

‘Presentism in Seventeenth-Century Patristics’, presentation at the international conference ‘The Reception of the Church Fathers and Early Church Historians, c. 1470–1650’, University of Cambridge (23 September 2016).

‘Destabilizing Authority: Strabo and Priestcraft around 1700’, presentation at the international conference ‘Priestcraft: Early Modern Variations on the Theme of Sacerdotal Imposture’, University of Cambridge (1-2 September 2016) (invited).

‘Strabo: Theorist of the Eighteenth Century’, presentation at the interdisciplinary conference ‘The Long Quarrel: Ancients and Moderns in the Eighteenth Century’, University of Amsterdam (16-17 June 2016).

‘Powerful even if unread and undecipherable: Papers in early modern Zurich’, presentation at the international conference ‘Politics of Paper in the Early Modern World’, University of Groningen (9–10 June 2016).

‘Masters of useless information. Private papers as treasures in seventeenth-century Zurich’, presentation at the colloquium ‘Treasures of Knowledge’, University of Cambridge (8 April 2016).

‘(In)dependent Thinking: Isaak Iselin and the Scots’, presentation at the Eighteenth Century Research Seminars, University of Edinburgh (8 February 2016).

‘Schild, Reliquie, Gebetsmühle. Frühneuzeitliche Selbstzeugnisse jenseits der Hermeneutik’, presentation at the Forschungskolloquium zur Europäischen Geschichte der Frühen Neuzeit, Humboldt-Universität zu Berlin (8 December 2015) (invited).

‘The body-book-continuum. Productions of real-presence in early modern Zurich’, presentation at the PhD colloquium of professor Ulinka Rublack, University of Cambridge (7 December 2015).

‘Isaak Iselins *Geschichte der Menschheit* als reale Bildlichkeit und erzählte Theorie’, presentation at the conference entitled ‘Erzählte und erzählende Aufklärung’ (= Jahrestagung der Deutschen Gesellschaft zur Erforschung des 18. Jahrhunderts), Interdisziplinäres Zentrum für die Erforschung der Europäischen Aufklärung, Halle (29 September 2015).

‘Turning Geography into Anthropology. The Reception of Strabo during the Enlightenment’, presentation at Scientiae 2015, University of Toronto, Toronto (28 May 2015).

‘The temperature of Homer’s brain: Climate and genius in eighteenth century anthropology’, presentation at the conference entitled ‘Ruling Climate. The Theory and Practice of Environmental Governmentality in the Early Modern Period’, University of Warwick (16 May 2015).

‘Das *Novum Testamentum* und seine Auswirkung auf den französischen Protestantismus des 16. und 17. Jahrhunderts’, presentation at the conference entitled ‘Erasmus’ Greek New Testament’, University of Basel (13 September 2014).

‘Self-Fulfilling Prophet? The Merging of Prophet and Prophecy in the Writings of Zurich Pastor Johann Jakob Redinger (1619-1688)’, lecture at the conference entitled ‘Revisiting Early Modern Prophecies (c.1500-c.1815)’, Goldsmiths, University of London, London (28 June 2014).

‘Das leibliche Selbstzeugnis’, presentation at the Research Seminar in Medieval and Early Modern History, University of Lucerne, Lucerne (November 2011) (invited).

‘Grenzen des Glaubens’, presentation at the Swiss Congress of Historical Sciences, Basel (February 2010).

‘Selbstzeugnisse im Zürich des 17. Jahrhunderts’, presentation at the summer course entitled ‘Raumkonzepte - Raumwahrnehmungen - Raumnutzungen’, German Historical Institute Paris, Paris (June 2009).

Outreach activities

Interview with Simone Krüsi of Bajour on Isaak Iselin and racism (8 October 2020) [Link](#).

‘Von den Alpen zum Berg Zion: Schweizer Pilgerfahrten ins Heilige Land um 1500’, presentation at the public *Studentag* ‘Jerusalem in Scherzligen: 550 Jahre Scherzlicher Passionspanorama’ (Scherzligen/Universität Bern, 19 October 2019) (invited).